



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Evan J. Vickers			(435)586-4399	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
2166 North Cobble Creek Dr		Cedar City	AL	84720
Office	District Number	County	Political Party	
House	72	Iron	Republican	

<b>Type of Report</b> (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
<b>YEAR-END REPORT</b>	<input type="checkbox"/> Yes
<input checked="" type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

<b>Report Verification</b>	
I, <u>Evan J. Vickers</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Evan J. Vickers</u>	
Signature of Candidate	
<u>1/04/2009</u>	
Date	

<b>To File this Form</b>
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
<b>For More Information</b>
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

<b>For Office Use Only</b>	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name <b>Vickers</b>	
Date of Report <b>1/04/2009</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Year End</b>			
Beginning Date: <b>10/29/2008</b>			
Ending Date: <b>12/31/2008</b>			
Due Date: <b>1/12/2009</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$5,167.42</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$3,101.00</b>	<b>\$14,251.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$8,268.42</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$1,182.92</b>	<b>\$7,315.50</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$7,085.50</b>	

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Candidate or Officeholder's Last Name <b>Vickers</b>	
Date of Report <b>1/04/2009</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
10/31/2008	1-800 Contacts, Inc.	66 East Wadsworth Park Dr. 3rd Floor Draper, UT 84020				\$250.00
10/31/2008	Staker Parson Companies	P.O. Box 3429 Ogden, UT 84409				\$300.00
10/31/2008	Union Pacific Corporation	1400 Douglas Street Omaha, NE 68179				\$100.00
11/1/2008	Johnson & Johnson Services, Inc.	P.O. Box 16500 New Brunswick, NJ 08906-6500				\$200.00
11/3/2008	Utah AGC-PAC	P.O. Box 2666 Salt Lake City, UT 84110				\$300.00
11/3/2008	Utah Credit Union Political Action	1805 South Redwood Road Salt Lake City, UT 84104				\$500.00
11/5/2008	Gillette Real Estate, P.C.	2045 North Main Street Cedar City, UT 84720				\$100.00
11/5/2008	Qwest Utah PAC	250 Bell Plaza #1614A Salt Lake City, UT 84111				\$250.00
11/5/2008	U-Car PAC Utah Auto Dealers Association	1588 South Main St. STE 100 Salt Lake City, UT 84115				\$351.00
11/5/2008	Utah Rural Electric PAC	10714 South Jordan Gateway South Jordan, UT 84095				\$500.00
11/5/2008	Wilson, Rich	2130 West Sunset Point Drive Cedar City, UT 84720				\$250.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$3,101.00</b>
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						<b>\$3,101.00</b>

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Vickers</b>	
Date of Report <b>1/04/2009</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/2/2008	Cedar City Review	Political Newspaper Ad				\$297.92
11/5/2008	The Garden House	Election Night Party				\$305.00
11/17/2008	The Spectrum	Political Advertisment				\$280.00
11/18/2008	KB Express	Travel				\$200.00
12/21/2008	Cedar City Area Chamber Of Commerce	House District 72 Membership				\$100.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$1,182.92</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$1,182.92</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed